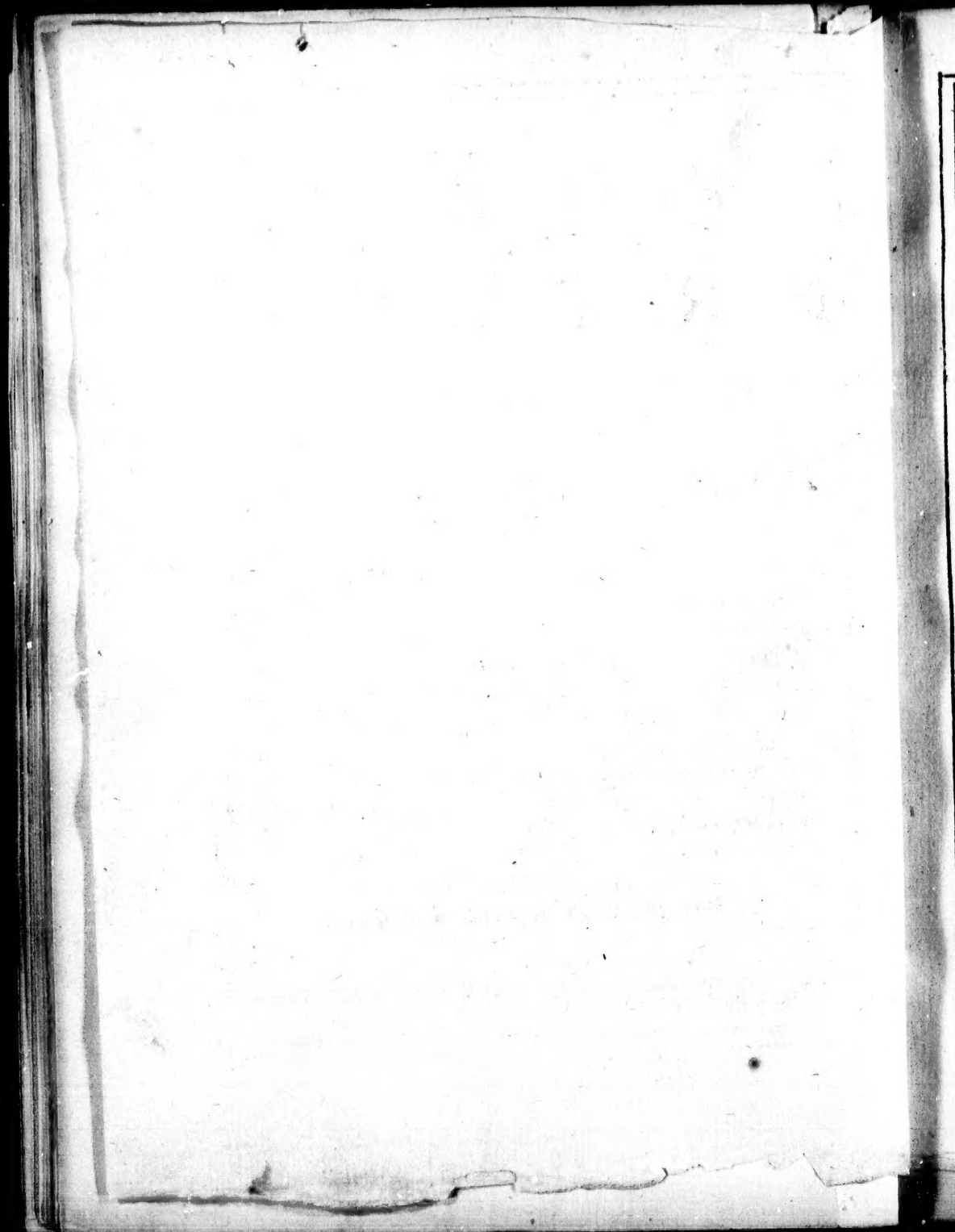




3

A
F O R M
O F
P R A Y E R
A N D
T H A N K S G I V I N G
T O
A L M I G H T Y G O D ;

To be used

In all Churches and Chapels throughout that Part of *Great Britain* called *England*, the Dominion of *Wales*, and the Town of *Berwick* upon *Tweed*, on *Thursday* the Twenty ninth Day of *November* next, being the Day appointed by Proclamation for a General T H A N K S G I V I N G to GOD;

For vouchsafing such signal Successes to His Majesty's Arms, both by Sea and Land, particularly by the Defeat of the *French* Army in *Canada*, and the Taking of *Quebec*; and for most seasonably granting us at this Time an uncommonly plentiful Harvest.

By His Majesty's Special Command.

L O N D O N :

Printed by *Thomas Baskett*, Printer to the King's most Excellent Majesty; and by the Assigns of *Robert Baskett*. 1759.

A F O R M O F F R A Y E R I N D T H A N K S G I V I N G A I M I G H T Y G O D

The following is a form for the purpose of expressing
 gratitude to the Almighty God for the many mercies
 which he has bestowed upon his creatures in general
 and upon the particular person or persons to whom
 it is applied. It may be used by individuals or by
 families, and may be repeated at any time, and
 in any place, as often as the mind is affected
 with a sense of the goodness of God, or as the
 heart is drawn out to him in love and gratitude.
 It is intended to be a help to the devout mind,
 and to the feelings of the heart, and to the
 expression of the soul's praises to the Lord.
 It is not to be used as a substitute for prayer,
 but as a supplement to it, and as a means of
 keeping the heart continually fixed upon God,
 and of expressing the soul's love and gratitude
 to him for his mercies.

L O N D O N
 Printed by Thomas Baskin, Printer to the Royal Society, Pall Mall
 1759, and by the Stationer & Printer, 1759.

The Order for Morning Prayer.

¶ The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.

¶ The Prayers shall begin with these Sentences.



DE merciful and gracious Lord hath so done his marvellous Works, that they ought to be had in Remembrance. Psalm cxl. 4.

Ad that Men would therefore praise the Lord for his Goodness, and declare the Wonders that he doth for the Psalm cxvii. 31.

Children of Men :

That they would exalt him also in the Congregation of the People, and praise him in the Seat of the Elders! Ver. 32.

¶ Instead of *Venite, exultemus*, this Hymn shall be used.

O Give Thanks unto the Lord, for he is gracious: Psalm cxvii. 1.
and his Mercy endureth for ever.

Let them give Thanks, whom the Lord hath redeemed: Ver. 2.
and delivered from the Hand of the Enemy.

Psalms
xliv. 3.

For we gat not the Land in Possession through our own Sword : neither was it our own Arm that helped us.

Ver. 4.

But thy right Hand, and thine Arm, and the Light of thy Countenance : because thou hadst a Favour unto us.

Psalms
xxxiv. 1.

I will alway give Thanks unto the Lord : his Praise shall be ever in my Mouth.

Psalms
ciii. 10.

He hath not dealt with us after our Sins : nor rewarded us according to our Wickednesses.

Ver. 2.

Praise the Lord, O my Soul : and forget not all his Benefits.

Psalms
xxxvii.
18.

For the Arms of the ungodly shall be broken : but the Lord upholdeth the Righteous.

Ver. 19.

They shall not be confounded in the perillous Time : and in the Days of Dearth they shall have enough.

Psalms
cvii. 38.

He blesseth them so, that they multiply exceedingly, and suffereth not their Cattle to decrease.

Psalms
xxxvii.
40.

The salvation of the Righteous cometh of the Lord : who is also their Strength in the Day of Trouble.

Psalms
xxix. 10.

The Lord shall give Strength unto his People : the Lord shall give his People the Blessing of Peace.

Glorie be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ Proper.

Morning Prayer.

7

¶ Proper Psalms, XXVII, LXV, CXLVII.

First Lesson, *Isaiah XXV.*

Te Deum.

Second Lesson, *Matthew V. 43---48.*

Jubilate.

¶ After the *Creed*, and the *Lord's Prayer*, the *Suffrages* shall be as followeth.

Priest. **O Lord, shew thy mercy upon us :**

Answ. **And grant us thy Salvation.**

Priest. **O Lord, save the King :**

Answ. **Who putteth his Trust in thee.**

Priest. **Send him Help from thy holy place.**

Answ. **And evermore mightily defend him.**

Priest. **Let his Enemies have no Advantage against him.**

Answ. **Let not the Wicked approach to hurt him.**

Priest. **Endue thy Ministers with Righteousness.**

Answ. **And make thy chosen people joyful.**

Priest. **O Lord, save thy People.**

Answ. **And bleis thine Inheritance.**

Priest. **Be unto us a strong Tower,**

Answ. **From the Face of our Enemies.**

Priest. **Give Peace in our Time, O Lord :**

Answ. **Because there is none other that fighteth for us, but only thou, O God.**

Priest. **O God, make clean our Hearts within us.**

Answ. **And take not thy Holy Spirit from us.**

¶ Instead of the First and Second Collects at Morning Prayer, the two following shall be used.

O Lord our God, great in Counsel and mighty in Work, behold us here assembled to return thee our devoutest Thanks for thy manifold Blessings, bestowed on us in the Course of this Year. We acknowledge, with grateful Hearts, thy fatherly Goodness, in preserving our native Country from hostile Invasions; in delivering our distant Settlements from dangerous Attacks; in causing our Enemies to fly before us, both by Sea and Land; in breaking down their strong Holds, and laying their fenced Cities into ruinous Heaps; in supporting our Allies against superior Force. It is not our own Strength that hath saved us: but thou hast maintained our Right and our Cause. Praised be the Lord daily: even the God who helpeth us, and poureth his Benefits upon us. Comfort, we beseech thee, all who have lost Relations or Friends in Defence of the publick Welfare; and all who have suffered in Body or Estate: and complete, O merciful Father, the Deliverance which thou hast begun. Shew yet more fully, that the most High ruleth in the Kingdom of Men; and those, that walk in Pride, he is able to abase. Thou hast compassed us with the Sea, as a Wall of Defence; thou commandest the Winds and the Water, and they obey thee: exert thy Power in making them favourable unto us; that thy People may dwell in a peaceable Habitation, and in quiet resting Places. Bring Destructions every where to a perpetual End: and make Wars to cease

in

The Litany.

9

in all the World. Abolish Wickedness and Error,
and establish the Gospel of Peace throughout the
Earth: that thy Creatures may be happy, and thy
Name glorified, through Jesus Christ our Lord.
Amen.

O GOD, who openest thy Hand, and fillest all
things living with Plenteousness, we thank
thee, that thou hast given us Rain in its Season,
and reserved unto us the appointed Weeks of the
Harvest: so that our Land hath yielded us a large
Increase. Secure to us, we pray thee, what thou
hast bestowed upon us: and let not our Corn be Beat
for our Enemies; but may they, who have gathered
it, eat it, and praise the Lord: serving thee with
Joyfulness and Gladness of Heart for the Abundance
of all things; yet not labouring chiefly for the Food
which perisheth, but for that which endureth unto
everlasting Life, and is given us by our blessed Re-
deemer Jesus Christ: who with Thee and the Holy
Ghost liveth and reigneth, one God world without
End. Amen.

¶ In the Litany, which shall be used on this Day, instead
of the Prayer [*We humbly beseech thee, &c.*] the fol-
lowing shall be said.

GRACIOUS Lord, we have Cause to lie down in
Shame, and be covered with Confusion; for
we have sinned against thee: and the Goodness, which
thou hast shewn us so plenteously, hath not led us to
suitable Repentance, nor have we been duly mindful
of the Rock of our Strength. It is only of thy
Mercies

B.

Mercies, that we are not already consumed : and we cannot hope to escape, if we go on to treasure up Wrath unto ourselves. Give us, we intreat thee, a deep Sense of our Dependence upon thee, and our Ingratitude to thee : that there may not be in any of us an evil Heart of Unbelief, Disobedience or Forgetfulness ; but that henceforth is, ever we may serve thee with Fear, and rejoice unto thee with Reverence ; engaging thy future Protection by a Conduct worthy of thy past Favours : for which be ascribed to thee, and thy dear Son, and the Spirit of Grace, all Honour and Glory, Thanksgiving and Praise, **Glory without End.** Amen.

The

The Communion Service.

¶ After the Commandments, instead of the Collect for the King, and the Collect for the Day, the following shall be used.

WE bless thee, O God, who hast given our gracious Sovereign his Heart's Desire, and hast not denied him the Request of his Lips: but crowned his Labours for the publick Welfare with ever-memorable Success. Long may he see the Felicity of thy Chosen, and rejoice in the Gladness of thy People, and give Thanks with thine Inheritance. May no Weapon formed against him prosper: but may the Pleasure of the Lord prosper in his Hand. May the Children of thy Servant continue, and his Seed be established before thee. And may these Nations, to whom he hath been thy Instrument of distinguished Mercies, make the due Return for them, by affectionate Loyalty to his Person and Posterity, and by uniform Obedience to all thy Commandments, for the sake of Jesus Christ our Lord. Amen.

The Epistle. *Philip. IV. 4—9.*

REJOICE in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, my brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report, if there be any virtue, and if there be any praise, think on these things. Those things which ye have both learned and received, and heard and seen in me, do: and the God of peace shall be with you.

The Gospel. *S. Luke VIII. 22—25.*

NOW it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But, as they sailed, he fell asleep: and there came down a storm of wind on the lake: and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind, and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? and they being afraid, wondered, saying one to another, What manner of man is this? for he commandeth even the winds and water, and they obey him.

¶ Then

¶ Then shall follow the *Nicene Creed*: and after that the Sermon.

¶ In the Offertory shall this Sentence be read.

Whatsoever ye would that men should do unto you, even so do unto them: for this is the Law and the Prophets. *Matth. vii. 12.*

¶ After the Prayer [*For the whole State of Christ's Church*] the following shall be used.

¶ A Prayer for the Reformed Churches.

O GOD, the Father of Mercies, we present our Supplications unto thee, more especially on behalf of our reformed Brethren, whom, blessed be thy Name, thou hast hitherto wonderfully supported. Make them perfect, strengthen, stablish them: that they may stand fast in the Liberty, wherewith Christ hath made them free, and adorn the Doctrine of God our Saviour in all things. Preserve the Tranquillity of those, who at present enjoy it: look down with Compassion upon such as are persecuted for Righteousness sake; and plead thy Cause with the Oppressors of thy People. Enlighten those, who are in Darkness and Error; and give them Repentance, to the Acknowledgment of the Truth: that all the Ends of the World may remember themselves, and be turned unto the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our only Mediator and Advocate. Amen

¶ A Prayer

A Prayer for our Enemies.

Blessed God, who hast taught us, by the meek and holy Jesus thy Son, to love our Enemies, and pray for them who despitefully use us; Give Grace, we beseech thee, to our Adversaries in the present War, to see and confess and amend the injurious Behaviour of which they have been guilty, that so they may obtain Pardon from Thee: and grant Us, in the mean time, not only Strength and Courage to withstand them, but Charity to forgive and pity them, to bear them unfeigned good Will, and treat them with Mercy and Humanity, for the sake of the same Jesus Christ our Lord. Amen.

A Prayer for Unity.

O GOD, who makest Men to be of one Mind in an House, we praise thee for the happy Abatement of Animosities and Divisions amongst the Inhabitants of this Land; and earnestly beg, that we may still be more completely at Unity within ourselves. Put away from us all Bitterness and Wrath, and evil-speaking and Envy: that our Hearts may be firmly knit together in mutual Affection, in Zeal for our Religion and Laws, in dutiful Obedience to the King, and all who are in Authority under him; that we may study to be quiet and do each our own Business, following the things which make for Peace; and wherewith one may edify another, to the Honour

The Communion Service.

15

of thy Gospel, and the Salvation of our Souls,
through the Merits of our Redeemer Jesus Christ.
Amen.

GRANT, we beseech thee, Almighty God, that
the Words which we have heard this Day
with our outward Ears, may, through thy Grace, be
so grafted inwardly in our Hearts, that they may
bring forth in us the Fruit of good Living, to the
Honour and Praise of thy Name, through Jesus
Christ our Lord. Amen.

Almighty God, who hast promised to hear the
Petitions of them that ask in thy Son's Name,
We beseech thee, mercifully to incline thine Ears to
us that have made now our Prayers and Suppli-
cations unto thee: and grant, that those things,
which we have faithfully asked according to thy
Will, may effectually be obtained, to the Relief of
our Necessity, and the setting forth of thy Glory,
through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them
depart with this Blessing:

THE Peace of God, which passeth all Under-
standing, keep your Hearts and Minds in the
Knowledge and Love of God, and of his Son Jesus
Christ our Lord: and the Blessing of God Almighty,
the Father, the Son, and the Holy Ghost, be amongst
you, and remain with you always. Amen.

F I N I S.